

## TOWN OF BLUFFTON DEVELOPMENT REVIEW COMMITTEE MEETING AGENDA

## **ELECTRONIC MEETING**

Wednesday, November 25, 2020 1:00 p.m.

This meeting can be viewed on the Town of Bluffton's Facebook page stating at 1:00 p.m. https://www.facebook.com/TownBlufftonSC/

All Applications can be viewed on the Town of Bluffton's Permit Finder page https://www.townofbluffton.us/permit/

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENTS
- IV. OLD BUSINESS
- V. NEW BUSINESS
  - 1. 25 Persimmon Street (Preliminary Development Plan): A request by Matt Jennings with WK Dickson on behalf of Dominion Energy for approval of a Preliminary Development Plan. The project consists of the construction of a new electric transmission substation and gravel access road located along Persimmon Street. The property is zoned Bluffton Park Planned Unit Development and consists of approximately 6.671 acres identified by tax map number R610 031 000 1673 0000 located at 25 Persimmon Street. (DP 11-20-014756) (Staff-Will Howard)
- VI. DISCUSSION
- VII. ADJOURNMENT

## NEXT MEETING DATE: Wednesday, December 2, 2020

"FOIA Compliance – Public notification of this meeting has been published and posted in compliance with the Freedom of Information Act and the Town of Bluffton policies."

In accordance with the requirements of Title II of the Americans with Disabilities Act of 1990 ("ADA"), the Town of Bluffton will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. The Town of Bluffton Council Chambers are ADA compatible. Any person requiring further accommodation should contact the Town of Bluffton ADA Coordinator at 843.706.4500 or <a href="mailto:adacoordinator@townofbluffton.com">adacoordinator@townofbluffton.com</a> as soon as possible but no later than 48 hours before the scheduled event.

<sup>\*</sup>Please note that each member of the public may speak at one public comment session and a form must be filled out and given to the Chairperson of the Committee. Public comment must not exceed three (3) minutes.



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